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an Anglican Synod, but Gerald Bray argues that the references there are actually references to the clergy Convocation of Canterbury See Gerald Bray, *The Anglican Canons 1529-1947* (Woodbridge, Suffolk: the Boydell Press for the Church of England Record Society in Association with the Ecclesiastical Law Society, 1998), 442n

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The Anglican Canons 1529-1947, Church of England Record Society (in association with the Ecclesiastical Law Society), 6 (1998) TaylorS ed, From Cranmer to Davidson: a Church of England Miscellany, Church of England Record Society, 7 (1999)

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The 1603 Canons were, of course, introduced in the reign of King James I and therefore this may have been part of the thinking behind what was, in fact, a new Canon (although reflecting the previous canon law): see, generally, Bray' *The Anglican Canons 1529-1947* (Boydell, 1998) at pages 258 & 410-411 However, such an argument could hardly be

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has edited both the *Anglican Canons 1529-1947* (Boydell and Brewer) and *Tudor Church Reform*(Boydell and Brewer) which contains the Henrician Canons of 1535 He is currently editing the convocation records of the Churches of England and Ireland from the 14th to the 19th centuries Dr Bray attends an Anglican and a Presbyterian Church in Birmingham

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The Anglican Canons, 1529-1947 (Woodbridge, Suffolk-Rochester, NY) 4 Duggan, Armsbearing, 187-91, 208-10 5 Considerations Addressed to the Clergy on the Propriety of their bearing Arms, and Appearing in a military capacity, by a country incumbent (Bath, 1798) The author is

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The Anglican Canons 1529-1947 (Woodbridge: Boydell Press, 1998) Brink, J r 'Bathsua reginald Makin: "Most Learned Matron"', Huntington Library Quarterly, 54 (1991), 313-26 Burlinson, c 'the use and re-use of early seventeenth-century student notebooks: Select bibliography

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The Anglican Canons 1529-1947, ed Gerald Bray (Church of England Record Society 6, Woodbridge 1998) 2 For an excellent discussion of these issues see John Witte, Jr Law and Protestantism: The Legal Teachings of the Lutheran Reformation (Cambridge 2002) 53-64 3

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Canons 1529-1947 (1998), xxi ff) Ecclesiastical law is a portmanteau term which embraces not only the canon law but both secular legislation and common law relating to the church "The law of the Church of England is part of the law of the land As Uthwatt J stated in Attorney-General v Dean and

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